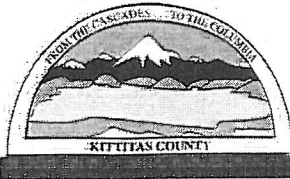


BL-11-00022



KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

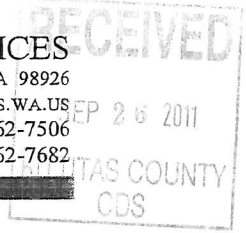
411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

"Building Partnerships - Building Communities"



BOUNDARY LINE ADJUSTMENT

(Adjustment of lot lines resulting in no new lots, as defined by KCC 16.08.055)

NOTE: If this Boundary Line Adjustment is between multiple property owners, seek legal advice for conveyance of property. This form does not legally convey property.

Please type or print clearly in ink. Attach additional sheets as necessary. Pursuant to KCC 15A.03.040, a complete application is determined within 28 days of receipt of the application submittal packet and fee. The following items must be attached to the application packet.

REQUIRED ATTACHMENTS

Note: a separate application must be filed for each boundary line adjustment request.

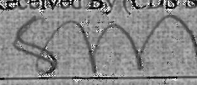
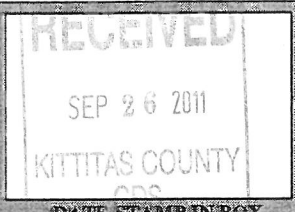
- Unified Site Plan of existing lot lines and proposed lot lines with distances of all existing structures, access points, well heads and septic drainfields.
- Signatures of all property owners.
- Narrative project description (include as attachment): Please include at minimum the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description.
- For preliminary approval, please submit a sketch containing the following elements.
 1. Identify the boundary of the segregation:
 - a. The boundary lines and dimensions
 - b. Sub-Parcel identification (i.e. Parcels A, B, C or Lots 1, 2, 3, etc.)
 2. Show all existing buildings, well heads and drain fields and indicate their distances from the original exterior property lines AND from the proposed property lines. If you have a copy of an original survey, please attach. A new survey will not be needed until preliminary approval has been granted.
 3. Provide legal descriptions for each proposed tax parcel and identify by letter or number use on the map.
Example: Parcel
 4. A - The North 75 feet of the West 400 feet of the Southwest quarter of the Southwest quarter of the Southwest quarter of Section 02; Township 20 North; Range 16 East; W.M.; Except the West 30 feet thereof for roads.
- For final approval (not required for initial application): Legal descriptions of the proposed lots, or a recorded survey.

APPLICATION FEES:

- \$225.00 Kittitas County Community Development Services (KCCDS)
- \$90.00 Kittitas County Department of Public Works
- \$65.00 Kittitas County Fire Marshal
- \$125.00 Kittitas County Public Health Department Environmental Health

- \$505.00 Total fees due for this application** (One check made payable to KCCDS)

FOR STAFF USE ONLY

Application Received By (CDS Staff Signature): 	DATE: 9/26/11	RECEIPT #: 12333	
DATE STAMP IN BOX			

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT • FIRE INVESTIGATION

FORM LAST REVISED: 1-24-2011

OPTIONAL ATTACHMENTS

- An original survey of the current lot lines. (Please do not submit a new survey of the proposed adjusted or new parcels until after preliminary approval has been issued.)
- Assessor COMPAS Information about the parcels.

GENERAL APPLICATION INFORMATION

1. **Name, mailing address and day phone of land owner(s) of record:**

Landowner(s) signature(s) required on application form

Name: LEWIS PALMER
Mailing Address: 8860 THORP PRAIRIE ROAD
City/State/ZIP: CLE ELUM, WA 98922
Day Time Phone: 509-674-6973
Email Address: _____

2. **Name, mailing address and day phone of authorized agent, if different from landowner of record:**

If an authorized agent is indicated, then the authorized agent's signature is required for application submittal.

Agent Name: _____
Mailing Address: _____
City/State/ZIP: _____
Day Time Phone: _____
Email Address: _____

3. **Name, mailing address and day phone of other contact person**

If different than land owner or authorized agent.

Name: DAVID NELSON
Mailing Address: 108 E. 2ND ST
City/State/ZIP: CLE ELUM, WA 98922
Day Time Phone: 509-674-7433
Email Address: DNELSON@ENCOMPASSES.NET

4. **Street address of property:**

Address: 8710 THORP PRAIRIE ROAD
City/State/ZIP: CLE ELUM, WA 98922

5. **Legal description of property (attach additional sheets as necessary):**

SEE ATTACHED

6. **Property size:** 42.83 AC AND 80.30 AC (acres)

7. **Land Use Information:** Zoning: F & R Comp Plan Land Use Designation: RURAL

8. Existing and Proposed Lot Information

Original Parcel Number(s) & Acreage (1 parcel number per line)	New Acreage (Survey Vol. _____, Pg. _____)
19-16-14040-00020 (80.30 AC)	95.18 AC.
19-16-13000-0003 (42.83 AC.)	27.95 AC
_____	_____
_____	_____

APPLICANT IS: OWNER PURCHASER LESSEE OTHER

AUTHORIZATION

9. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

NOTICE: Kittitas County does not guarantee a buildable site, legal access, available water or septic areas, for parcel receiving approval for a Boundary Line Adjustment.

All correspondence and notices will be transmitted to the Land Owner of Record and copies sent to the authorized agent or contact person, as applicable.


Signature of Authorized Agent:

Signature of Land Owner of Record

(REQUIRED if indicated on application)

(Required for application submittal):

X _____ (date) _____

 _____ (date) 9-12-11

THIS FORM MUST BE SIGNED BY COMMUNITY DEVELOPMENT SERVICES AND THE TREASURER'S OFFICE PRIOR TO SUBMITTAL TO THE ASSESSOR'S OFFICE.

TREASURER'S OFFICE REVIEW

Tax Status: _____ By: _____ Date: _____

COMMUNITY DEVELOPMENT SERVICES REVIEW

() This BLA meets the requirements of Kittitas County Code (Ch. 16.08.055).

Deed Recording Vol. _____ Page _____ Date _____ **Survey Required: Yes _____ No _____

Card #: _____

Parcel Creation Date: _____

Last Split Date: _____

Current Zoning District: _____

Preliminary Approval Date: _____

By: _____

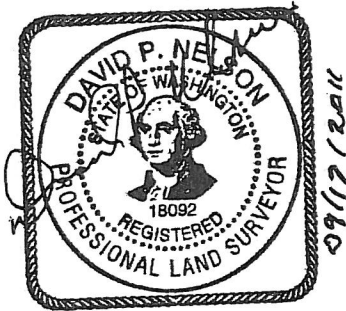
Final Approval Date: _____

By: _____

LEGAL DESCRIPTION
PALMER TO WASHINGTON STATE PARKS AND RECREATION

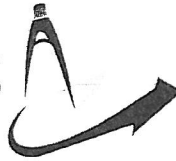
THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 19 NORTH, RANGE 16 EAST, W.M., KITTITAS COUNTY, STATE OF WASHINGTON WHICH LIES NORTHEASTERLY OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AS CONVEYED BY DEED DATED JULY 10, 1906, AND RECORDED IN BOOK 12 OF DEEDS, PAGE 592.

AND THAT PORTION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 19 NORTH, RANGE 16 EAST, W.M., KITTITAS COUNTY, STATE OF WASHINGTON LYING WEST OF THE CENTER OF THE MAIN CHANNEL OF THE YAKIMA RIVER AND EASTERLY OF THE NORTHEASTERLY RIGHT OF WAY BOUNDARY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY, AS CONVEYED BY DEED DATED JULY 17, 1905 AND RECORDED IN BOOK 14 OF DEEDS, PAGE 90.



Encompass

ENGINEERING & SURVEYING



Together with

Baima & Holmberg

LEGAL DESCRIPTION PALMER REMAINDER

THAT PORTION OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 19 NORTH, RANGE 16 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON; LYING NORTH AND EAST OF THE NORTHEASTERLY RIGHT OF WAY OF THE KITTITAS RECLAMATION DISTRICT CANAL;

EXCEPT:

A STRIP, BELT OR PIECE OF LAND OVER AND ACROSS THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION, 150.00 FEET IN WIDTH, BEING 75.00 FEET ON EACH SIDE OF THE CENTER LINE OF THE RAILWAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY, AS CONVEYED TO THE CHICAGO, MILWAUKEE AND ST. PAUL COMPANY, BY DEED DATED JULY 10, 1906, AND RECORDED IN BOOK 12 OF DEEDS, PAGE 592;

AND

THAT PORTION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 19 NORTH, RANGE 16 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON, LYING WEST OF THE CENTER OF THE MAIN CHANNEL OF THE YAKIMA RIVER;

EXCEPT:

1. A STRIP OF LAND 150.00 FEET IN WIDTH FOR RAILROAD RIGHT OF WAY, CONVEYED TO THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY OF WASHINGTON, BY DEED DATED JULY 17, 1905, AND RECORDED IN BOOK 14 OF DEEDS, PAGE 90;

2. A STRIP OF LAND 30.00 FEET IN WIDTH FOR TRANSMISSION LINE, LYING ON THE WESTERLY SIDE OF AND CONTIGUOUS TO THE ABOVE RIGHT OF WAY, AS CONVEYED TO THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY, BY DEED DATED JUNE 21, 1918, AND RECORDED IN BOOK 32 OF DEEDS, PAGE 630.

EXCEPT:

THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 19 NORTH, RANGE 16 EAST, W.M., KITTITAS COUNTY, STATE OF WASHINGTON WHICH LIES NORTHEASTERLY OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AS CONVEYED BY DEED DATED JULY 10, 1906, AND RECORDED IN BOOK 12 OF DEEDS, PAGE 592.

AND THAT PORTION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 19 NORTH, RANGE 16 EAST, W.M., KITTITAS COUNTY, STATE OF WASHINGTON LYING WEST OF THE CENTER OF THE MAIN CHANNEL OF THE YAKIMA RIVER AND EASTERLY OF THE NORTHEASTERLY RIGHT OF WAY BOUNDARY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY, AS CONVEYED BY DEED DATED JULY 17, 1905 AND RECORDED IN BOOK 14 OF DEEDS, PAGE 90.

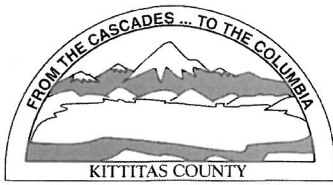


Western Washington Division

165 NE Juniper St., Ste 201, Issaquah, WA 98027
Phone: (425) 392-0250 Fax: (425) 391-3055

Eastern Washington Division

108 East 2nd Street, Cle Elum, WA 98922
Phone: (509) 674-7433 Fax: (509) 674-7419



KITTITAS COUNTY PERMIT CENTER
411 N. RUBY STREET, ELLENSBURG, WA 98926

RECEIPT NO.: 00012333

COMMUNITY DEVELOPMENT SERVICES
(509) 962-7506

PUBLIC HEALTH DEPARTMENT
(509) 962-7698

DEPARTMENT OF PUBLIC WORKS
(509) 962-7523

Account name: 000747

Date: 9/26/2011

Applicant: PALMER, LEWIS W. ETUX

Type: check # 820969

<u>Permit Number</u>	<u>Fee Description</u>	<u>Amount</u>
BL-11-00022	BOUNDARY LINE ADJUSTMENT MAJOR	225.00
BL-11-00022	BLA MAJOR FM FEE	65.00
BL-11-00022	PUBLIC WORKS BLA	90.00
BL-11-00022	ENVIRONMENTAL HEALTH BLA	125.00
	<u>Total:</u>	<u>505.00</u>